
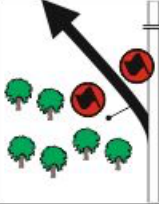


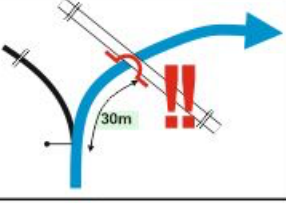

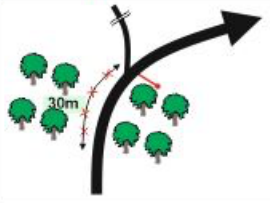
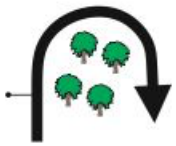
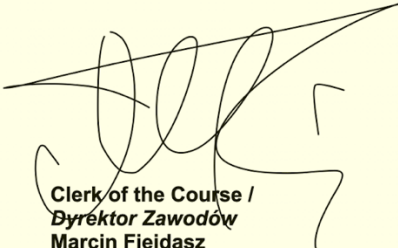


**Bulletin No. 3**

|          |                                |           |       |
|----------|--------------------------------|-----------|-------|
| Date:    | 02.09.2022                     | Time:     | 12:35 |
| Subject: | Bulletin No. 3                 | Doc. No.: | 1.3   |
| From:    | Clerk of the Course            | Pages:    | 1     |
| To:      | All competitors / Crew members | Att:      | -     |

**1. MODIFICATION IN ROAD BOOK 1**

| 9                           | SS-1  | SZCZECIN QS   | 5,83 km                                      | 6,05 km    |
|-----------------------------|---|---|--|------------|
| <b>0,00</b>                 |    |    |  | <b>ASS</b> |
| <b>0,00</b>                 |    |   | <small>N-53°28.148'<br/>E-15°47.510'</small> | ①          |
| <b>0,20</b>                 |   |   |  |            |
| <b>0,20</b>                 |   |   |  |            |
| <b>0,43</b>                 |   |  |  |            |
| <b>0,23</b>                 |  |   |  | ②          |
| <b>0,70</b>                 |   |  |  |            |
| <b>0,27</b>                 |   |   |  |            |
| <b>1,00</b>                 |   |  |  | <b>SA</b>  |
| <del>0,30</del> <b>0,25</b> |   |   |  |            |
| NEXT                        | <b>0,26</b>   |   |  |            |

  
Clerk of the Course /  
Dyrektor Zawodów  
Marcin Fiejdasz